

Acharei Mot

אחרי מות

Leviticus 16:1 ~ 18:30

Amos 9:7~15

1Corinthians 6:9~20,

Matthew 15:10~20

“after the death”

You shall keep My laws and My rules, by the pursuit of which man shall live:
I am the LORD. Leviticus 18:5



We are in the middle of the Torah in the middle of the book of Leviticus. For this prayer sheet you will see something a little different. Almost all of the scriptures are from Psalm 119! This Psalm is an Alef to Tav expression of the Psalmist's Love of the Torah of ADONAI! Psalm 119 is traditionally read during the days of counting the Omer from Passover to Shavout, a few verses each night. We are now in that seven-week period.

Acherei Mot, the name of this week parsha, means “after the death”. This refers to the death of Aaron's sons, mentioned in the first verses. We see next the extensive instructions for the Yom Kippur service carried out by the High Priest to make atonement for the children of Israel. It is a day of solemn rest, a Shabbat of all Shabbatot. We also read in this parsha about the prohibition of eating anything with blood, for the life is in the blood and it is the blood that makes atonement.

We have been given new life through the blood of Yeshua, and His ultimate, once and for all Atonement. Our Kohen Ha Gadol forever. He is the Living Word of God. He is the Passover Lamb of God. As we just celebrated the Passover and Redemption from slavery in the Exodus and freedom in Yeshua, it is a perfect time to delve into the Psalmist's verses of love —AHAVA— for the Word of God. Let us offer praise and thanksgiving for Life that is given through YESHUA as we pray these scriptures over our loved ones.

Praise

The LORD exists forever; Your word stands firm in heaven. Your faithfulness is for all generations; You have established the earth, and it stands. Psalm 119:89~90

O how I love Your Torah! It is my meditation all day. Psalm 119:97

Truth is the essence of Your word; Your just rules are eternal.

Psalm 119:160

My lips utter praise, for You teach me Your statutes. My tongue sings of Your word, for all Your *mitzvot* are righteous.

Psalm 119:171~172

Confession

I have strayed like a lost sheep— seek Your servant. For I did not forget Your *mitzvot*.

Psalm 119:176

Thanksgiving

I will speak of Your testimonies before kings, and never be ashamed.

Psalm 119: 46

Intercession

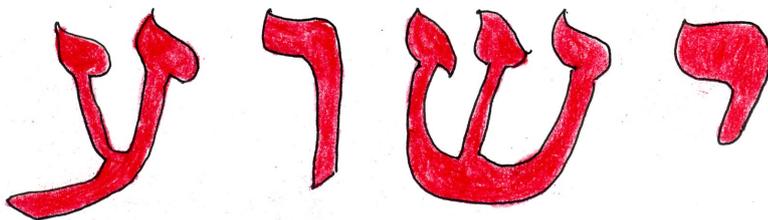
Open’s eyes , so he/she may behold wonders from your Torah. Give understanding that he/she may keep Your Torah. Psalm 119:18, 34

Your hands have made and formed Give understanding that he/she may learn Your *mitzvot*. Psalm 119:73

Remove all false ways from Favor with Your teaching. May your salvation come to according to Your word. Psalm 119: 29, 41b

Keep away from, you evildoers, that may observe the commandments of her God. Psalm 119:115

May your decrees become’s songs in the house where he/she dwells. In the night may remember Your Name, ADONAI, and keep watching over Your Torah. May it be’s own: that he/she keep Your precepts. Psalm 119: 54~56



Yeshua

Teachers

Great peace have they who love your Torah, and nothing causes them to stumble. Psalm 119:165

Schools

Blessed are You, O Lord. Teach me Your statutes. Psalm 119:12

Congregation

Therefore, first of all I urge that requests, prayers, intercessions, and thanksgiving be made on behalf of all people—for kings and all who are in authority—so we may live a peaceful and quiet life in all godliness and respectfulness. This is good and pleasing in the sight of God our Saviour.

1Timothy 2:1~3

Israel

I am Yours, save me! For I have sought out Your precepts.

Psalm 119:94

Your testimonies I have as a heritage forever, for they are my heart’s joy. Psalm 119:111

I will never forget your precepts. For with them You have kept me alive. Psalm 119:93

Pray for the peace of Jerusalem— May those who love you be at peace! Psalm 122:6

Blessing to go

I will delight in Your commandments, which I love. Psalm 119:47
